

SBS COLLEGE OF EDUCATION

Kairon, Teh. PATTI , Distt. TARN TARAN

S.No.

Date of Admission Roll No. Receipt No.

APPLICATION FORM

FOR ADMISSION To B.Ed/Session_____

IMPORTANT

- (i) This admission form must be filled in carefully by the candidate in his/her own handwriting.
- (ii) Support the claim of your reserve category by valid document. Failure to do so will render the claim invalid. A candidate can claim only one reserve category.
- (iii) At the time of admission bring original certificate/testimonials alongwith six unattested recent passport size photographs with you. Paste one photograph on this form.

TO BE FILLED IN BY THE CANDIDATE

- (i) Allotment No.
- (ii) Rank
- (iii) Marks
- (iv) E-Slip No. and Bank
- (v) Subject Combination
1. 2.

Affix a self attested
Passport size
Photograph

Group: Arts/Science
(Write within the Box)

Category Claimed
(Write only one Category in the Box)

Rural Area claimed
(Yes / No)

Do You want
Hostel Accommodation
(Write Yes/No in the Box)

Name of the Candidate (in Block letter)

Date of Birth G.N.D.U. Regd. No.

Father's Name (in Block letters)

Mother's Name (in Block letters)

Last Attended University

Correspondence Address

Permanent Address

Telephone Number: (O)

(Give Code Number Also): (R)

(Mobile)

- 1) Are you suffering from any serious disease.....
Communicable disease.....
Allergy if any.....

2) Any special prescription by the doctor.....

Contact No.....Signature by the Guardian.....

FOR OFFICE USE ONLY

CHECK LIST OF CERTIFICATES

1. Rural Area certificate.....
2. Matriculation Certificate Showing.....
Date of Birth.....
3. Detailed Marks Certificates of Qualifying and Higher.....
Examination i.e. B.A./B.Sc. Bridge Course M.A./M.Sc.....
4. Residence Certificate.....
5. Character Certificate.....
6. For the State of Punjab
 - (i) Scheduled Caste/Scheduled Tribe certificate
 - (ii) Backward Classes certificate
 - (iii) Border Areas/Backward Area (2% each) certificate
 - (iv) Sports-persons certificate
 - (v) Children/Grand Children of Freedom Fighters certificate
 - (vi) *Disabled persons
 - a) Blind
 - b) Deaf & Dumb
 - c) Other Handicapped
 - (vii) a) Wards/widows of defense personnel killed or disabled to the extent of 50% or more in action; Wards of gallantry awardees of serving defence personnel/ex-servicemen (1%) .
b) Wards of ex-servicemen/serving personnel (1%).
 - (viii) a) Wards/widows of para-military forces personnel Punjab Police, PAP and Punjab Home Guards killed or disabled in action to the extent of 50% or more (1%).
b) Wards of Para-military forces personnel/ex-paramilitary forces personnel and Punjab Police/PAP/Punjab Home guards personnel decorated with Gallantry Medals (1%)
 - (ix) November, 1984 riots affected displaced persons, children of the Army deserters killed, 100% Physically disabled; children of the families of persons killed as a result of terrorist violence or by security forces acting in aid of civil authorities and the children of innocent civilians who have sustained 100% disability in terrorist violence or during operation by security forces action in aid of civil authorities.
 - (x) Widows/Divorced Women.
 - (xi) Ex-Servicemen/Women
 - (xii) Wards/Children of all ex-servicemen settlers of Cambell Bay Island of Andaman Nicobar Only.
7. Recent Photographs (Six).....Library (Four).....
8. Any other Information the Candidate wants to give.....

Form received by.....Date.....
Documents Checked by.....

Prof. Incharge Admission

Order.....

PRINCIPAL